

# STATEMENT OF DISSOLUTION

for a

## PERSONAL CAMPAIGN COMMITTEE

### CANDIDATE INFORMATION

Name	<u>Brian Johnson</u>	Office		School Board #	<u>1</u>
Street Address	<u>5228N Woodland Park Circle</u>	City	<u>ENOCH</u>	State	<u>UT</u> Zip Code <u>84721</u> Phone # <u>463 5575</u>

### PERSONAL CAMPAIGN COMMITTEE SECRETARY

Name of Secretary	<u>Brian Johnson</u>	Phone #	<u>463 5575</u>
Street Address	<u>5228N Woodland Park Circle</u>	City	<u>ENOCH</u> State <u>UT</u> Zip Code <u>84721</u>

I, Brian Johnson  
 (Name of Candidate)

affirm that my account balance is zero, I have closed my campaign account, dissolved my campaign committee, and I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

Brian Johnson  
 Signature of Candidate

1-14-13  
 Date

**To File this Form**  
 Deliver, mail, or fax to the  
 Iron County Clerk's Office  
 68 S 100 East/PO Box 429  
 Parowan UT 84761  
 Fax (435) 477-8847  
 Please call us with any questions at  
 (435) 477-8340

For Office Use Only  
**RECEIVED**  
 JAN 14 2013  
 IRON COUNTY CLERK  
 Date Received

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO IRON County Clerk

Full Name of Candidate Brian Scott Johnson

Street Address 5228N Woodland Point Circle

City ENOCH, Utah 84 721

Phone: Home 435 867 6066 Business 435 463 5575

Office School board District 1

Representative District 1

in the \_\_\_\_\_ School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ _____		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ _____		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/23/12 and ending 1-14-13 **RECEIVED** and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 1-14-13 Signed Brian Johnson **IRON COUNTY CLERK**